

## Data Capture Format - College

|  |   |                   |
|--|---|-------------------|
| Aishe Code: C-48318  |   | Survey Year: 2020 |
| Name Of the Institution  | GYAN ROSHNI LOK KALYAN SANSTHA, KHOKHARA    |                   |
| Aishe Code   | C-48318                                     |                   |
| Year of Establishment  | 2011  |                   |
| Status Prior to Establishment, if  |   |                   |
| <b>Address</b>   |   |                   |
| Location Of The Institution  | Rural                                       |                   |
| Address Line1  | PLOT NO - 3411 MUNUND ROAD KHOKHARA JANJGIR |                   |
| Address Line2  |   |                   |
| City   | JANJGIR                                     |                   |
| Country  | INDIA                                       |                   |
| State  | Chhattisgarh                                |                   |
| District   | Janjgir-Champa                              |                   |
| Block  | NAWAGARH                                    |                   |
| Pin Code   | 495668                                      |                   |
| Longitude(in degree)   | 82.5715052                                  |                   |
| Latitude(in degree)  | 21.9777883                                  |                   |
| Total Area (in acre)   | 3483.0                                      |                   |
| Total Constructed Area (in sq.m)   | 2660.0                                      |                   |
| Website  | www.gyanroshani.com                         |                   |
| <b>Institute Head Details</b>  |   |                   |
| Name   | Dr. MANOJ LATA SINGH                        |                   |
| Designation  |   |                   |
| Email  | akhileshkatakarsir@gmail.com                |                   |
| Mobile   | 7067011100                                  |                   |
| Telephone No (with std code)   | 9425230436                                  |                   |
| <b>Nodal Officer Details</b>   |   |                   |
| Name   | AKHILESH KATAKWAR                           |                   |
| Designation  | SECRATORY                                   |                   |
| Email  | akhileshkatakarsir@gmail.com                |                   |
| Mobile   | 9425230436                                  |                   |
| Telephone No (with std code)   | 07817222356                                 |                   |
| <b>Affiliation Details</b>   |   |                   |
| Name Of University To Which  | ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA        |                   |
| Year of Affiliation with University  | 2019  |                   |
| Name Of The Other University To  | 0651  |                   |
| Name Of the statutory Body through   | National Council of Teacher Education       |                   |
| <b>Institute Details</b>   |   |                   |
| Type of Institution  | Affiliated College                          |                   |
| Ownership Status of Institution  | Private Un-Aided                            |                   |
| Management of Institution  | Society                                     |                   |
| Is It evening college  | No  |                   |
| Whether the Institution is exclusively meant for students from one gender: | No  |                   |
| Autonomous Institute   | No  |                   |
| Whether Institute adopted any village under Unnat Bharat Scheme?           | Yes   |                   |
| Is This a Minority Managed Institution                                     | No  |                   |
| Minority Community Type  |   |                   |
| Whether The Institution Has The National Cadet Corps(NCC)                  | No  |                   |
| Number Of Students Enrolled In NCC   |   |                   |
| Female   | Total                                       |                   |
| 0  | 0   |                   |
| Whether The Institution Has The National Social Service(NSS)               | No  |                   |
| Number Of Students Enrolled In NSS   |   |                   |
| Female   | Total                                       |                   |
| 0  | 0   |                   |
| Is it a Specialized University:  | No  |                   |
| Specialised University   | No  |                   |
| Other Specialised University   |   |                   |
| Whether The College Is Running Only Diploma Level Course                   | No  |                   |
| Diploma Level Course   |   |                   |
| Other Diploma Course   |   |                   |
| Whether Awards Degree through Any  |   |                   |
| If Yes, then University Name   |   |                   |
| <b>Residential Facility</b>  |   |                   |
| Is Staff Quarter Available   | No  |                   |
| Teaching Staff   | 0   |                   |
| Non Teaching Staff   | 0   |                   |
| Total Staff Quarter  | 0   |                   |

|                              |    |
|------------------------------|----|
| Is Students Hostel Available | No |
| No Of Hostels                | 0  |

**List Of Departments:**

| S.No | Name OF Department / Centers |
|------|------------------------------|
| 1    | EDUCATION                    |

**Programme Details**

**Regular Programmes offered by Institution**

| S.No | Level          | Name Of The Programme | Discipline/Subject | Broad Discipline Group Category | Broad Discipline Group Name | Whether Vocational Course | Year of Start | Approved Intake | Admission Criterion | Course Duration |   | Type           | Examination System | Statutory Body Through Which Approved | University Through Which Approved | Accreditation Status |
|------|----------------|-----------------------|--------------------|---------------------------------|-----------------------------|---------------------------|---------------|-----------------|---------------------|-----------------|---|----------------|--------------------|---------------------------------------|-----------------------------------|----------------------|
|      |                |                       |                    |                                 |                             |                           |               |                 |                     | Y               | M |                |                    |                                       |                                   |                      |
| 1    | Under Graduate | B.Ed.- Bachelor of    | EDUCATION          | Education                       | Education                   | No                        | 2011          | 100             | University level    | 2               | 0 | Self Financing | Annual             | National Council of                   | ATAL BIHARI VAJPAYEE              | Yes                  |

**Student Enrollment**

**Programmes offered by Institution:**

Note-  
 D- Department  
 L- Level  
 P- Programme  
 D/S- Discipline/Subject  
 OM- Other Minority  
 MM- Muslim Minority  
 SEAP GOI / State Govt.- Seats earmarked as per GOI/State Govt.  
 T- Total  
 F- Female  
 TG- Transgender

| S.No | L              | P         | Broad Discipline Group Category | Broad Discipline Group    | D/S                          | Whether Vocational Course | Type           | Year | Category | Number Of Students Enrolled |    |    |     |                        |   |    |    |                        |    |   |    |                        |    |    |       |                        |    | REMARKS |   |     |     |    |    |    |   |   |   |   |   |                                   |   |                                   |
|------|----------------|-----------|---------------------------------|---------------------------|------------------------------|---------------------------|----------------|------|----------|-----------------------------|----|----|-----|------------------------|---|----|----|------------------------|----|---|----|------------------------|----|----|-------|------------------------|----|---------|---|-----|-----|----|----|----|---|---|---|---|---|-----------------------------------|---|-----------------------------------|
|      |                |           |                                 |                           |                              |                           |                |      |          | General                     |    |    | EWS |                        |   | SC |    |                        | ST |   |    | OBC                    |    |    | TOTAL |                        |    |         |   |     |     |    |    |    |   |   |   |   |   |                                   |   |                                   |
|      |                |           |                                 |                           |                              |                           |                |      |          | SEAP GOI / State Govt.      | T  | F  | TG  | SEAP GOI / State Govt. | T | F  | TG | SEAP GOI / State Govt. | T  | F | TG | SEAP GOI / State Govt. | T  | F  | TG    | SEAP GOI / State Govt. | T  |         | F | TG  |     |    |    |    |   |   |   |   |   |                                   |   |                                   |
| 1    | Under Graduate | Education | Education                       | EDUCATION(Under Graduate) | B.Ed.- Bachelor of Education | No                        | Self Financing | 1    | T        | 0                           | 26 | 16 | 0   | 0                      | 0 | 0  | 0  | 0                      | 11 | 8 | 0  | 0                      | 26 | 18 | 0     | 0                      | 37 | 29      | 0 | 0   | 100 | 71 | 0  | NA |   |   |   |   |   |                                   |   |                                   |
|      |                |           |                                 |                           |                              |                           |                |      |          | PWD                         | 0  | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0 | 0  | 0                      | 0  | 0  | 0     | 0                      | 0  | 0       | 0 | 0   | 0   | 0  | 0  | 0  | 0 | 0 | 0 | 0 | 0 | Category-wise data not maintained |   |                                   |
|      |                |           |                                 |                           |                              |                           |                |      |          | MM                          | 0  | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0 | 0  | 0                      | 0  | 0  | 0     | 0                      | 0  | 0       | 0 | 0   | 0   | 0  | 0  | 0  | 0 | 0 | 0 | 0 | 0 | 0                                 | 0 | Category-wise data not maintained |
|      |                |           |                                 |                           |                              |                           |                |      |          | OM                          | 0  | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0 | 0  | 0                      | 0  | 0  | 0     | 0                      | 0  | 0       | 0 | 0   | 0   | 0  | 0  | 0  | 0 | 0 | 0 | 0 | 0 | 0                                 | 0 | Category-wise data not maintained |
| 2    | Under Graduate | Education | Education                       | EDUCATION(Under Graduate) | B.Ed.- Bachelor of Education | No                        | Self Financing | 2    | T        | 0                           | 22 | 14 | 0   | 0                      | 0 | 0  | 0  | 11                     | 5  | 0 | 0  | 24                     | 20 | 0  | 0     | 43                     | 26 | 0       | 0 | 100 | 65  | 0  | NA |    |   |   |   |   |   |                                   |   |                                   |
|      |                |           |                                 |                           |                              |                           |                |      |          | PWD                         | 0  | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0 | 0  | 0                      | 0  | 0  | 0     | 0                      | 0  | 0       | 0 | 0   | 0   | 0  | 0  | 0  | 0 | 0 | 0 | 0 | 0 | Category-wise data not maintained |   |                                   |
|      |                |           |                                 |                           |                              |                           |                |      |          | MM                          | 0  | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0 | 0  | 0                      | 0  | 0  | 0     | 0                      | 0  | 0       | 0 | 0   | 0   | 0  | 0  | 0  | 0 | 0 | 0 | 0 | 0 | 0                                 | 0 | Category-wise data not maintained |
|      |                |           |                                 |                           |                              |                           |                |      |          | OM                          | 0  | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0 | 0  | 0                      | 0  | 0  | 0     | 0                      | 0  | 0       | 0 | 0   | 0   | 0  | 0  | 0  | 0 | 0 | 0 | 0 | 0 | 0                                 | 0 | Category-wise data not maintained |

**Foreign Students Enrollment:**

|   |    |
|---|----|
| Whether Foreign Students Enrolled Int The Institution             | No |
| Approved Intake Capacity of International Students along with NRI |    |

**Examination Results**

**Programmes offered by Institution (Total Number of Students Appeard in Final Year)**

Note-  
 D- Department  
 L- Level  
 P- Programme  
 D/S- Discipline/Subject  
 BDGC- Broad Discipline Group Category  
 BDGN- Broad Discipline Group Name  
 OM- Other Minority  
 MM- Muslim Minority  
 T- Total  
 F- Female  
 TG- Transgender

| SNO | L              | P                            | D/S                       | BDGC      | BDGN      | Whether Vocational Course | Type           | Total Number of Students Appeard in Final Year |         |        |              |       |        |              |       |        |              |       |        |              |       |        |              |       |        | REMARKS |              |   |   |   |   |   |   |                                   |   |                                   |
|-----|----------------|------------------------------|---------------------------|-----------|-----------|---------------------------|----------------|--|---------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|---------|--------------|---|---|---|---|---|---|-----------------------------------|---|-----------------------------------|
|     |                |                              |                           |           |           |                           |                | Category                                       | General |        |              | EWS   |        |              | SC    |        |              | ST    |        |              | OBC   |        |              | TOTAL |        |         |              |   |   |   |   |   |   |                                   |   |                                   |
|     |                |                              |                           |           |           |                           |                |  | Total   | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female |         | Trans Gender |   |   |   |   |   |   |                                   |   |                                   |
| 1   | Under Graduate | B.Ed.- Bachelor of Education | EDUCATION(Under Graduate) | Education | Education | No                        | Self Financing | T  | 22      | 14     | 0            | 0     | 0      | 0            | 11    | 5      | 0            | 24    | 20     | 0            | 43    | 26     | 0            | 100   | 65     | 0       | NA           |   |   |   |   |   |   |                                   |   |                                   |
|     |                |                              |                           |           |           |                           |                | PWD  | 0       | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0       | 0            | 0 | 0 | 0 | 0 | 0 | 0 | Category-wise data not maintained |   |                                   |
|     |                |                              |                           |           |           |                           |                | MM   | 0       | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0       | 0            | 0 | 0 | 0 | 0 | 0 | 0 | 0                                 | 0 | Category-wise data not maintained |
|     |                |                              |                           |           |           |                           |                | OM   | 0       | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0       | 0            | 0 | 0 | 0 | 0 | 0 | 0 | 0                                 | 0 | 0                                 |

**Programmes offered by Institution (Total Number of Students Passed/Awarded Degree)**

Note-  
D- Department  
L- Level  
P- Programme  
D/S- Discipline/Subject  
BDGC- Broad Discipline Group Category  
BDGN- Broad Discipline Group Name  
OM- Other Minority  
MM- Muslim Minority  
T- Total  
F- Female  
TG- Transgender

| S NO | L              | P                            | D/S                       | BDGC      | BDGN      | Whether Vocational Course | Type           | Total Number of Students Passed/Awarded Degree |         |        |              |       |        |              |       |        |              |       |        |              |       |        |              |       |        | REMARKS |              |    |   |   |   |   |                                   |                                   |
|------|----------------|------------------------------|---------------------------|-----------|-----------|---------------------------|----------------|--|---------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|---------|--------------|----|---|---|---|---|-----------------------------------|-----------------------------------|
|      |                |                              |                           |           |           |                           |                | Category                                       | General |        |              | EWS   |        |              | SC    |        |              | ST    |        |              | OBC   |        |              | TOTAL |        |         |              |    |   |   |   |   |                                   |                                   |
|      |                |                              |                           |           |           |                           |                |  | Total   | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female |         | Trans Gender |    |   |   |   |   |                                   |                                   |
| 1    | Under Graduate | B.Ed.- Bachelor of Education | EDUCATION(Under Graduate) | Education | Education | No                        | Self Financing | T  | 22      | 14     | 0            | 0     | 0      | 0            | 0     | 11     | 5            | 0     | 24     | 20           | 0     | 43     | 26           | 0     | 100    | 65      | 0            | NA |   |   |   |   |                                   |                                   |
|      |                |                              |                           |           |           |                           |                | PWD  | 0       | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0       | 0            | 0  | 0 | 0 | 0 | 0 | Category-wise data not maintained |                                   |
|      |                |                              |                           |           |           |                           |                | MM   | 0       | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0       | 0            | 0  | 0 | 0 | 0 | 0 | 0                                 | Category-wise data not maintained |
|      |                |                              |                           |           |           |                           |                | OM   | 0       | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0       | 0            | 0  | 0 | 0 | 0 | 0 | 0                                 | Category-wise data not maintained |

Programmes offered by Institution (Out of Total, Number of Students Passed with 60% or above)

Note-  
D- Department  
L- Level  
P- Programme  
D/S- Discipline/Subject  
BDGC- Broad Discipline Group Category  
BDGN- Broad Discipline Group Name  
OM- Other Minority  
MM- Muslim Minority  
T- Total  
F- Female  
TG- Transgender

| S NO | L              | P                            | D/S                       | BDGC      | BDGN      | Whether Vocational Course | Type           | Out of Total, Number of Students Passed with 60% or above |         |        |              |       |        |              |       |        |              |       |        |              |       |        |              |       |        | REMARKS |              |   |   |   |   |                                   |                                   |
|------|----------------|------------------------------|---------------------------|-----------|-----------|---------------------------|----------------|---|---------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|---------|--------------|---|---|---|---|-----------------------------------|-----------------------------------|
|      |                |                              |                           |           |           |                           |                | Category  | General |        |              | EWS   |        |              | SC    |        |              | ST    |        |              | OBC   |        |              | TOTAL |        |         |              |   |   |   |   |                                   |                                   |
|      |                |                              |                           |           |           |                           |                |   | Total   | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female |         | Trans Gender |   |   |   |   |                                   |                                   |
| 1    | Under Graduate | B.Ed.- Bachelor of Education | EDUCATION(Under Graduate) | Education | Education | No                        | Self Financing | T   | 22      | 14     | 0            | 0     | 0      | 0            | 11    | 5      | 0            | 24    | 20     | 0            | 43    | 26     | 0            | 100   | 65     | 0       | NA           |   |   |   |   |                                   |                                   |
|      |                |                              |                           |           |           |                           |                | PWD   | 0       | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0       | 0            | 0 | 0 | 0 | 0 | Category-wise data not maintained |                                   |
|      |                |                              |                           |           |           |                           |                | MM  | 0       | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0       | 0            | 0 | 0 | 0 | 0 | 0                                 | Category-wise data not maintained |
|      |                |                              |                           |           |           |                           |                | OM  | 0       | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0       | 0            | 0 | 0 | 0 | 0 | 0                                 | Category-wise data not maintained |

Whether They Have Placement Cell:

|                       |                         |  |
|-----------------------|-------------------------|--|
| No Of Students Placed | Median Salary Of Placed | No Of Students Selected For Higher Studies |
| 12                    | 8000                    | 0  |

Teaching Staff:

| S.No | Country Name | Passport Number | Department Name | Name Of The Employee | Designation    | Gender | DOB            | Social Category | Religious Community | PWD | Nature Of Appointment | Selection Mode | DOJ               | Date of Joining Teaching Profession | Highest Qualification | Additional/Eligibility Qualification | Broad Discipline Group Category | Broad Discipline Group Name   | Whether Vocational Course | Year Spent Exclusively In Other Than | Job Status | Date Of Change In Status | Mobile No   | Email                         |
|------|--------------|-----------------|-----------------|----------------------|----------------|--------|----------------|-----------------|---------------------|-----|-----------------------|----------------|-------------------|-------------------------------------|-----------------------|--------------------------------------|---------------------------------|-------------------------------|---------------------------|--------------------------------------|------------|--------------------------|-------------|-------------------------------|
| 1    | INDIA        | NA              | EDUCATION       | ACHALA SHARMA        | Lecturer       | Female | 12/6/76 12:00  | General         | Hindu               | No  | Regular               | Direct         | 9/21/17 12:00 AM  | 9/21/17 12:00 AM                    | Post Graduate         |                                      | Arts                            | Arts                          | No                        | 2                                    | Continue   |                          | 810999 0071 | achalasharma348@gmail.com     |
| 2    | INDIA        | NA              | EDUCATION       | AMITA SINGH          | Lecturer       | Female | 1/12/88 12:00  | General         | Hindu               | No  | Regular               | Direct         | 6/4/15 12:00 AM   | 6/4/15 12:00 AM                     | Post Graduate         |                                      | Arts                            | Arts                          | No                        | 2                                    | Continue   |                          | 930037 7428 | amitasingh344@gmail.com       |
| 3    | INDIA        | NA              | EDUCATION       | ANAMIKA UPADHYAY     | Lecturer       | Female | 10/1/384 12:00 | General         | Hindu               | No  | Regular               | Direct         | 9/21/17 12:00 AM  | 9/21/17 12:00 AM                    | Post Graduate         |                                      | Arts                            | Arts                          | No                        | 4                                    | Continue   |                          | 782812 1227 | rajdewangan064@gmail.com      |
| 4    | INDIA        | NA              | EDUCATION       | ANOJ YADAV           | Lecturer       | Male   | 3/4/83 12:00   | OBC             | Hindu               | No  | Regular               | Direct         | 6/4/15 12:00 AM   | 6/4/15 12:00 AM                     | Post Graduate         |                                      | Physical Education              | Physical Education            | No                        | 2                                    | Continue   |                          | 909800 9075 | anojy79@gmail.com             |
| 5    | INDIA        | NA              | EDUCATION       | ANUBHA TIWARI        | Lecturer       | Female | 5/14/75 12:00  | General         | Hindu               | No  | Regular               | Direct         | 9/21/17 12:00 AM  | 9/21/17 12:00 AM                    | Post Graduate         |                                      | Arts                            | Arts                          | No                        | 2                                    | Continue   |                          | 799984 6158 | rv004398@gmail.com            |
| 6    | INDIA        | NA              | EDUCATION       | BHAWAN IBAI          | Ad hoc Teacher | Female | 6/11/77 12:00  | OBC             | Hindu               | No  | Regular               | Direct         | 6/4/15 12:00 AM   | 6/4/15 12:00 AM                     | Below Under Graduate  |                                      | Arts                            | Arts                          | No                        | 2                                    | Continue   |                          | 871993 7986 | bhawanibai8@gmail.com         |
| 7    | INDIA        | NA              | No Department   | Dr. MANOJLATA SINGH  | Principal      | Female | 10/1/55 12:00  | General         | Hindu               | No  | Regular               | Direct         | 10/26/15 12:00 AM | 10/26/15 12:00 AM                   | Ph.D.                 |                                      | Education                       | Education                     | No                        | 15                                   | Continue   |                          | 706701 1100 | singhmanojlata@gmail.com      |
| 8    | INDIA        | NA              | EDUCATION       | GANESH TANDON        | Lecturer       | Female | 7/1/84 12:00   | SC              | Hindu               | No  | Regular               | Direct         | 9/21/17 12:00 AM  | 9/21/17 12:00 AM                    | Post Graduate         |                                      | Fine Arts                       | Music                         | No                        | 2                                    | Continue   |                          | 969172 4266 | ganeshandon@gmail.com         |
| 9    | INDIA        | NA              | EDUCATION       | KAVITA GABEL         | Lecturer       | Female | 6/25/87 12:00  | OBC             | Hindu               | No  | Regular               | Direct         | 9/21/17 12:00 AM  | 9/21/17 12:00 AM                    | Post Graduate         |                                      | Science                         | Zoology                       | No                        | 2                                    | Continue   |                          | 975246 5653 | ss3405740@gmail.com           |
| 10   | INDIA        | NA              | EDUCATION       | LOKESH               | Lecturer       | Female | 9/10/79 12:00  | General         | Hindu               | No  | Regular               | Direct         | 9/21/17 12:00 AM  | 9/21/17 12:00 AM                    | Post Graduate         |                                      | Arts                            | Arts                          | No                        | 2                                    | Continue   |                          | 945280 7400 | ms9316655@gmail.com           |
| 11   | INDIA        | NA              | EDUCATION       | MANISHA THAWAIT      | Ad hoc Teacher | Female | 10/8/88 12:00  | OBC             | Hindu               | No  | Regular               | Direct         | 6/4/15 12:00 AM   | 6/4/15 12:00 AM                     | Under Graduate        |                                      | Science                         | Science                       | No                        | 2                                    | Continue   |                          | 830592 9425 | manishathwait0@gmail.com      |
| 12   | INDIA        | NA              | EDUCATION       | MANJUSHA KASHYAP     | Lecturer       | Female | 1/3/90 12:00   | OBC             | Hindu               | No  | Regular               | Direct         | 9/21/17 12:00 AM  | 9/21/17 12:00 AM                    | Post Graduate         |                                      | Arts                            | Arts                          | No                        | 2                                    | Continue   |                          | 831946 1068 | gk0750857@gmail.com           |
| 13   | INDIA        | NA              | EDUCATION       | MANOJ DUBEY          | Lecturer       | Male   | 8/9/70 12:00   | General         | Hindu               | No  | Regular               | Direct         | 1/27/14 12:00 AM  | 1/27/14 12:00 AM                    | Post Graduate         |                                      | Commerce                        | Commerce                      | No                        | 7                                    | Continue   |                          | 903939 2809 | manojdubey727@gmail.com       |
| 14   | INDIA        | NA              | EDUCATION       | MEGH KUMAR NAI       | Ad hoc Teacher | Male   | 5/14/92 12:00  | OBC             | Hindu               | No  | Regular               | Direct         | 6/23/14 12:00 AM  | 6/23/14 12:00 AM                    | Below Under Graduate  |                                      | Science                         | Science                       | No                        | 2                                    | Continue   |                          | 975331 1764 | mghknai@gmail.com             |
| 15   | INDIA        | NA              | EDUCATION       | OMITA THAWAIT        | Lecturer       | Female | 4/7/85 12:00   | OBC             | Hindu               | No  | Regular               | Direct         | 6/30/14 12:00 AM  | 6/30/14 12:00 AM                    | Post Graduate         |                                      | Arts                            | Arts                          | No                        | 2                                    | Continue   |                          | 895936 6601 | omitathawait@gmail.com        |
| 16   | INDIA        | NA              | EDUCATION       | OMPRAKASH RATHORE    | Ad hoc Teacher | Male   | 9/1/81 12:00   | OBC             | Hindu               | No  | Regular               | Direct         | 6/23/14 12:00 AM  | 6/23/14 12:00 AM                    | Post Graduate         |                                      | Library & Information Science   | Library & Information Science | No                        | 2                                    | Continue   |                          | 992677 4869 | oprathore81@gmail.com         |
| 17   | INDIA        | NA              | EDUCATION       | PRASHANT UPADHYAY    | Lecturer       | Male   | 9/8/85 12:00   | General         | Hindu               | No  | Regular               | Direct         | 6/23/14 12:00 AM  | 6/23/14 12:00 AM                    | Post Graduate         |                                      | Science                         | Science                       | No                        | 2                                    | Continue   |                          | 881733 3946 | prashantupadhyay194@gmail.com |

| S.No | Country Name | Passport Number | Department Name | Name Of The Employee | Designation    | Gender | DOB            | Social Category | Religious Community | PWD | Nature Of Appointment | Selection Mode | DOJ              | Date of Joining Teaching Profession | Highest Qualification | Additional/Eligibility Qualification | Broad Discipline Group Category | Broad Discipline Group Name | Whether Vocational Course | Year Spent Exclusively In Other Than | Job Status | Date Of Change In Status | Mobile No  | Email                       |
|------|--------------|-----------------|-----------------|----------------------|----------------|--------|----------------|-----------------|---------------------|-----|-----------------------|----------------|------------------|-------------------------------------|-----------------------|--------------------------------------|---------------------------------|-----------------------------|---------------------------|--------------------------------------|------------|--------------------------|------------|-----------------------------|
| 18   | INDIA        | NA              | EDUCATION       | PRITI SAHU           | Lecturer       | Female | 11/22/88 12:00 | OBC             | Hindu               | No  | Regular               | Direct         | 6/4/15 12:00 AM  | 6/4/15 12:00 AM                     | Post Graduate         |                                      | Commerce                        | Commerce                    | No                        | 2                                    | Continue   |                          | 8827924120 | priitah u561@gmail.com      |
| 19   | INDIA        | NA              | EDUCATION       | PRIYANKA GUPTA       | Lecturer       | Female | 7/5/80 12:00   | General         | Hindu               | No  | Regular               | Direct         | 6/4/15 12:00 AM  | 6/4/15 12:00 AM                     | Post Graduate         |                                      | Fine Arts                       | Fine Arts                   | No                        | 2                                    | Continue   |                          | 8109217702 | pg57543@gmail.com           |
| 20   | INDIA        | NA              | EDUCATION       | RAMCHARAN BARETH     | Ad hoc Teacher | Male   | 6/27/78 12:00  | OBC             | Hindu               | No  | Regular               | Direct         | 6/23/14 12:00 AM | 6/23/14 12:00 AM                    | Below Under Graduate  |                                      | Science                         | Science                     | No                        | 2                                    | Continue   |                          | 9977898136 | ramcharanbareth@gmail.com   |
| 21   | INDIA        | NA              | EDUCATION       | RASHAMI JALTARANG    | Lecturer       | Female | 7/12/90 12:00  | OBC             | Hindu               | No  | Regular               | Direct         | 9/21/17 12:00 AM | 9/21/17 12:00 AM                    | Post Graduate         |                                      | Arts                            | Arts                        | No                        | 2                                    | Continue   |                          | 7879909933 | brijendrakumar039@gmail.com |
| 22   | INDIA        | NA              | EDUCATION       | RATAN LAL RATHORE    | Ad hoc Teacher | Male   | 11/9/49 12:00  | OBC             | Hindu               | No  | Regular               | Direct         | 6/23/14 12:00 AM | 6/23/14 12:00 AM                    | Post Graduate         |                                      | Arts                            | Arts                        | No                        | 3                                    | Continue   |                          | 9617531150 | ratannathore34@gmail.com    |
| 23   | INDIA        | NA              | EDUCATION       | SHAILEN DRASONI      | Ad hoc Teacher | Male   | 9/14/79 12:00  | OBC             | Hindu               | No  | Regular               | Direct         | 6/4/15 12:00 AM  | 6/4/15 12:00 AM                     | Post Graduate         |                                      | Science                         | Science                     | No                        | 2                                    | Continue   |                          | 9926157791 | shailendrasoni79@gmail.com  |
| 24   | INDIA        | NA              | EDUCATION       | SHRUTI DIVEDI        | Ad hoc Teacher | Female | 2/14/87 12:00  | General         | Hindu               | No  | Regular               | Direct         | 6/4/15 12:00 AM  | 6/4/15 12:00 AM                     | Post Graduate         |                                      | Commerce                        | Commerce                    | No                        | 2                                    | Continue   |                          | 9826639068 | shrutidivedi94@gmail.com    |

**Designation-Wise Sanctioned Strength:**

| S.No | Designation    | Sanctioned Strength | In Position | In Vocational Courses |
|------|----------------|---------------------|-------------|-----------------------|
| 1    | Ad hoc Teacher | 0                   | 8           | 0                     |
| 2    | Lecturer       | 0                   | 15          | 0                     |
| 3    | Principal      | 0                   | 1           | 0                     |

**Non Teaching Staff:**

| S.No | Staff Type                                       | Group   | Sanctioned Strength | Category        | Number Of Position |        |              |       |        |              |       |        |              |       |        |              |       |        |              |       |        |              | REMARKS |   |   |                                   |
|------|--|---------|---------------------|-----------------|--------------------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|---------|---|---|-----------------------------------|
|      |  |         |                     |                 | General            |        |              | EWS   |        |              | SC    |        |              | ST    |        |              | OBC   |        |              | TOTAL |        |              |         |   |   |                                   |
|      |  |         |                     |                 | Total              | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender |         |   |   |                                   |
| 1    | Contractual                                      | Group D | 2                   | Total           | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 1     | 0      | 2            | 1       | 0 | 0 | NA                                |
|      |  |         |                     | PWD             | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0 | Category-wise data not maintained |
|      |  |         |                     | Muslim Minority | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0 | Category-wise data not maintained |
|      |  |         |                     | Other Minority  | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0 | Category-wise data not maintained |
| 2    | Non Teaching Staff Excluding Lib & Phy Education | Group C | 4                   | Total           | 1                  | 1      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 4            | 1       | 0 | 0 | NA                                |
|      |  |         |                     | PWD             | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0 | Category-wise data not maintained |
|      |  |         |                     | Muslim Minority | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0 | Category-wise data not maintained |
|      |  |         |                     | Other Minority  | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0 | Category-wise data not maintained |
| 3    | Library Staff                                    | Group B | 1                   | Total           | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 1            | 0       | 0 | 0 | NA                                |
|      |  |         |                     | PWD             | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0 | Category-wise data not maintained |
|      |  |         |                     | Muslim Minority | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0 | Category-wise data not maintained |
|      |  |         |                     | Other Minority  | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0 | Category-wise data not maintained |

**Non Teaching Staff Count:**

|   |   |
|---|---|
| Total Number of non Teaching Staff                | 7 |
| Total Number of Males in non Teaching Staff       | 5 |
| Total Number of Females In non Teaching Staff     | 2 |
| Total Number of Transgender in non Teaching Staff | 0 |

**Financial income:**

|  |
|--|
|  |
|--|

| S.No  | Items                                     | Amount In Thousands |
|-------|---|---------------------|
| 1     | Grants Recieved From                      |                     |
| (i)   | University Grants Commission              | 0.0                 |
| (ii)  | Distance education Council                | 0.0                 |
| (iii) | Other Central Government Departmnts       | 0.0                 |
| 2     | Grants recieved From State government     | 0.0                 |
| 3     | Grants Recieved From University           | 0.0                 |
| 4     | Grants Recieved From Local Bodies         | 0.0                 |
| 5     | Donations                                 | 0.0                 |
| 6     | Tuition Fee                               | 4981.86             |
| (i)   | Indian students in regular education mode |                     |
| (ii)  | Foreign students in regular education     |                     |
| (iii) | Indian students in distance education     |                     |
| (iv)  | Foreign students in distance education    |                     |
| 7     | Other Fees                                | 0.0                 |
| 8     | Interests                                 | 0.0                 |
| 9     | Sale Of Application Form                  | 0.0                 |
| 10    | Other Income                              | 0.0                 |
| (i)   | Payment on lodging and boarding from      |                     |
| (ii)  | Payment on lodging and boarding from      |                     |
| (iii) | Income from faculties visiting abroad     |                     |
| (iv)  | Other sources                             |                     |
| 11    | Total                                     | 4981.86             |

#### Financial Expenditure:

| S.No | Items                                    | Amount in Thousands |
|------|--|---------------------|
| 1    | Salary,Allowances & Retirement Benefits  | 3392.63             |
| 2    | Buldings (Construction And Maintainence) | 376.5               |
| 3    | Library And Laboratory                   | 1104.114            |
| 4    | Research Activities                      | 93.55               |
| 5    | Scholarships                             | 0                   |
| 6    | Other Expenses                           | 1405.815            |
| 7    | Total                                    | 6372.609            |

#### Infrastructure:

(A) Note:

NKN = National knowledge Network

NMEICT = National Mission On Education Through Information &amp; Communication technology

|       |   |     |      |       |                                |                 |
|-------|---|-----|------|-------|--------------------------------|-----------------|
| 1     | Play Ground   | Yes | 1    | 18    | Solar Power Generation         | Yes             |
| 2     | Auditorium  | Yes | 1    | 19    | Connectivity NKN               | No              |
| 3     | Theatre   | No  | 0    | 20    | Connectivity NMEICT            | No              |
| 4     | Library   | Yes | 1    | 21    | Campus Is Differently Abled    | No              |
| (a)   | Number Of Books   |     | 6270 | (i)   | Hand Rails                     | No              |
| (b)   | Number of Journals (Peer  |     | 72   | (ii)  | Ramp attached to classroom     | No              |
| 5     | Laboratory  | Yes | 1    | 22    | Grievance Redressal Mechanism  | No              |
| 6     | Conference Hall   | Yes | 1    | 23    | Vigilance Cell                 | No              |
| 7     | Health center   | No  | 0    | 24    | Equal Opportunity Cell         | yes             |
| 8     | Gymnasium/Fitness Center  | Yes | 1    | 25    | Sexual Harassment Cell         | Yes             |
| 9     | Indoor Stadium  | Yes | 1    | 26    | Counselors For Students        | Yes             |
| 10    | Common Room   | Yes | 1    | 27    | Clinic / First Aid Room        | Yes             |
| 11    | Computer center   | Yes | 1    | 28    | Separate Toilet For Girls      | Yes             |
| 12    | Cafeteria   | Yes | 1    | 29    | Skill Development Center       | Yes             |
| 13    | Guest House   | No  | 0    | 30    | Self-Defense Class For Females | Yes             |
| 14    | Separate Common Room  | Yes | 1    | 31    | Anti-Ragging Cell              | Yes             |
| 15    | Total Number of Classrooms and Seminar Halls                              |     | 10   | 32    | Number Of Toilets              |                 |
| 16    | Total Number of Computers in the Campus for Academic Work*                |     | 25   | (i)   | Total                          | 7               |
| 17    | Incubation Centres/Start-up Units   |     | 0    | (ii)  | Girls                          | 2               |
| (B)   |   |     |      | (iii) | Toilet for disabled Males      | 1               |
|       |   |     |      | (iv)  | Toilet for disabled Females    | 1               |
| (i)   | Whether the University / Institution have Disaster Management facilities. |     |      |       |                                | Yes             |
| (ii)  | Whether capacity Building and Training/awareness programmes               |     |      |       |                                | Yes             |
| (iii) | Whether vulnerability assessment checks were made during the year.        |     |      |       |                                | Yes             |
| (C)   | Is any mock drill or rehearsal programme conducted.                       |     |      |       |                                | Yes             |
| (i)   | Whether Institution has Internal Quality Assurance Cell (IQAC)            |     |      |       |                                | Yes             |
| (ii)  | Date of Establishment of IQAC   |     |      |       |                                | 9/3/18 12:00 AM |
|       | Contact Details of IQAC   |     |      |       |                                | 9425230436      |

| Whether College/ Institution maintain Scholarships |      |                    |                   |           |       | No                     |                         |                                |       |
|--|------|--------------------|-------------------|-----------|-------|------------------------|-------------------------|--------------------------------|-------|
| Whether College/Institution maintain Fellowships   |      |                    |                   |           |       | No                     |                         |                                |       |
| Whether College/ Institution maintain Loans Data:  |      |                    |                   |           |       | No                     |                         |                                |       |
| Whether Institution Accredited:                    |      |                    |                   |           |       | Yes                    |                         |                                |       |
| S No   | Name | Accreditation Body | Is Score Provided | Max Score | Score | Cycle of Accreditation | Status of Accreditation | Date if Accreditation Validity | Grade |
| 1  | NAAC | NAAC               | Yes               | 4         | 2.04  | Cycle 1                | Yes                     | 11/26/22 12:00 AM              | B     |